

p.m.

LIVESTOCK RULES AND REGULATIONS

All application for entries, stalls and pens (where applicable) are required to be made by July 6 when entries close.

Open class shows will immediately follow the Junior Livestock Show of each specie.

All animals must be owned by the exhibitor for at least 30 days prior to the opening of the fair. All livestock must be owned by the exhibitor making the entry and must be shown by that exhibitor except in case of injury, sickness or other acceptable reason.

All livestock exhibitors must clean out their stalls/pens and move the bedding to a specified dump area, or premium money may be withheld.

All livestock classes offered in the Junior Show will be offered in the Open Division along with additional classes listed in that area. When filling out entry cards use the Department and Section # assigned here and the class # as found in this section or in the 4-H section. Exhibitor number will be assigned. All rules pertaining to the Junior Show also should be followed in this show except for the dress code, however, to best represent you and your livestock, please dress appropriately.

No entries can compete in both the Junior and Open Classes Divisions the same year.

Premiums will be the same as in the Junior Show (where applicable).

GENERAL RULES & REGULATIONS

A1. EXHIBITOR ELIGIBILITY:

Open Class exhibits * may be from any Nebraska resident (See age limits on livestock entries below), with entry limits as outlined in junior rules unless specified differently. Special awards referring to Best of Saline County will be limited to entries from Saline County residents.

*Cloverbud 4-H members may show in open class livestock classes only if enrolled in 4-H, identification was completed on age appropriate animals by June 15, and entered for the fair by the early entry date. All other open class livestock exhibitors must be 8 and older to participate in the show arena.

4-H age guidelines permit youth 5-7 years old to show animals less than 6 months of age and under an approximate weight of 350 pounds. Safety concerns are sighted for not showing animals beyond these guidelines. (Most feeder calves, all breeding heifers and market beef and horses will not fit in these ranges.)

Exhibitors are encouraged to show animals that they can control without endangering themselves other exhibitors and spectators.

Exhibitors and/or animals that are not in control will be excused from the arena after the second escape, for the safety of all those in attendance.

A2. PROPER SHOW ATTIRE

Proper show attire is up to the discretion of the exhibitor. Clean, well fitting, appropriate clothing will give the best impression to those observing the show.

A3. RIBBON POLICY

Exhibits will be divided into groups according to merit. Blue will denote 1st place (Superior) exhibits, red will denote 2nd (excellent) exhibits, white will denote 3rd (good) exhibit and pink will denote a 4th (acceptable) exhibit.

Awards will be made on merit. Awards will not be awarded to animals deemed not worthy for an award by the judge. Premium money will be paid only where indicated.

Open Class Division

DEPARTMENT 999

All entries should be made with the proper authorities by the time or date stated in this supplement. Livestock entries are due as stated in their respective areas in this supplement. All other open class entries close Tuesday at 8 p.m. of Fair Week.

Superintendents reserve the right to reject any entries. The same exhibit cannot compete for more than one premium. In case of no competition, first money will be awarded, only if the exhibit is of such quality to merit the first place award.

Premiums will be forwarded to exhibitors in a timely manner, (some will be available at closing of the fair). All premiums not called for before October 31 will be forfeited to the association.

All entries will be released at noon Sunday. The Saline County Ag. Society is not responsible for any entries not claimed by 6

A4. OWNERSHIP OF ANIMALS AND POULTRY

All animals to be shown must be owned by the exhibitor or family.

A5. SUBSTITUTE SHOWMEN:

An exhibitor who has more than one animal in a class need not secure approval for another exhibitor. They do need to be sure and let the show clerk know so results can be accurately recorded.

A6. ANIMAL HEALTH

Animals that have active ringworm, or visible warts, will not be allowed entry into the county fair for exhibition. Ringworm will be judged to be inactive if the ringworm lesion area is not encrusted and hair has begun re-growth in the area.

Animals with warts that are not visible by a hands off inspection will be allowed to remain on the premises and can be exhibited.

A7. ENTRIES

All entries are due on or before July 6 to the Saline County Extension Office. Forms may be requested from the Extension Office at 821-2151.

Classes offered at the Saline County Fair are not necessarily offered at other shows, they have been added at this show only to enhance the learning opportunities.

A8. STALLS, PENS & BEDDING

Stalls and pens will be assigned by the Superintendent and posted in their respective barns.

Bedding for beef, sheep, and swine is the responsibility of the exhibitor. Refer to each area for specific bedding details.

Switching or trading pens: The superintendent must be notified of any change in pen assignments.

Please identify your livestock with stall cards or a sign.

A9. ANIMAL ELIGIBILITY

All exhibitors are limited to the same numbers of livestock as the junior show. No animals may be shown in both the open and junior show.

A10. FITTING AND SHOWING ANIMALS

Grooming animals for show is primarily the responsibility of exhibitors. However, assistance from family members, and fellow exhibitors is permitted as a learning tool for future shows.

In the beef show, blow and show is the rule, no other substances of any kind should be used in show day preparation. False tails will be allowed, but no twining, air or other methods of altering the body shape is allowed. Bucket calves can only be washed and have their hair combed in its natural direction.

In the swine show, pigs must be shown without hairdressing compounds. This includes oils, powder or any other coat dressing compounds. Water is permitted.

Sheep (unless a wool breed) are to have been sheared within 14 days of the fair date.

Upon violation of above rules, the exhibitors animal will be dropped one ribbon group in the live show.

A11. EXHIBITOR ETHICS STATEMENT

The following has been agreed upon by the Saline County Agricultural Society and deemed policy for the Saline County Fair.

1. The right to interpret rules in the best interest of fairness is reserved for the Superintendent, whose decision will be final.
2. Any exhibitor who inhumanely abuses an animal or alters an animal's appearance through unnatural actions or procedures will forfeit any premium, ribbon or prize won, during the fair at which

the abuse(s) or alteration(s) took place.

3. The Saline County Agricultural Society Board has agreed that abuse or alteration of appearance will be defined as the following actions which have occurred or were attempted on/to an animal present at the Saline County Fair. Defined by species:

Sheep--

- Beating, slapping, using an electric prod or physically forcing a lamb into a solid object in an attempt to make the animal brace more firmly.
- The use of cold water, wraps or ice in or on the body of an animal in an attempt to make the animal brace more firmly.

Swine--

- The use of hairdressing compounds such as oils, powder, or any other coat dressing compound on an animal in order to enhance its appearance.

Beef/Dairy--

- Changing the major color pattern of an animal by painting or dyeing of the animal.
- False hair other than tails through twining.

The following definitions of abuse and/or alteration apply to all livestock shown at the Saline County Fair--

- Forced consumption of water in an attempt to increase the weight of an animal.
- The use of unnatural means, such as drugs, to reduce the weight of an animal.
- The use of a compound(s) or drug(s) on a species other than the species it was approved for by the FDA.
- The use of a drug or compound outside the specified withdrawal requirements of the FDA.
- The use of air or any other artificial method of altering the body shape of an animal.
- Any action the superintendent feels is inappropriate or abusing treatment of an animal.

4. In cases that are not specifically addressed in this statement one warning will be issued by the Superintendent before action is taken in accordance to the policy stated above in section 2.

5. Any animal entered in the Saline County Fair is subject to both urine and blood testing at the discretion of the superintendent. If blood and/or urine testing is requested, the cost of the test(s) will be incurred by the exhibitor of the animal, if the results of the test(s) indicate a Saline County Fair Drug Use rule has been violated. If the results indicate that no Saline County Drug Use Rule has been violated, the cost of the test(s) will be incurred by the Saline County Fair.

Section 1 - SWINE

Show time immediately following the Junior show.

This is a non-terminal show. Hogs will be sold to the highest bidder. Exhibitors must have a Quality Assurance Certificate to exhibit at the Saline County Fair. Exhibitors are highly encouraged to weigh swine prior to entry to avoid light weight entries and subsequent pricing penalties.

Medicating an animal should be cleared with the superintendent(s) or may be grounds for immediate dismissal from the fair.

Swine are encouraged to be between 230 and 300 pounds live weight, hogs lighter or heavier than these limits may receive a discounted price because of the weight. Must be designated by 6 p.m. Friday for slaughter or release to the farm. NO late changes. Not signed up will go to slaughter. Non-terminal will be released at 4 p.m. on Sunday.

Entry day will be on Wednesday, 4:00 to 8:00 p.m. If animals absolutely can not be brought on Wednesday evening, contact the superintendent to arrange an alternative time.

Weigh in will be on Thursday morning following the Junior Show check in which starts at 8 a.m. unless otherwise noted. There are no re-weighs.

Rules from the Junior portion of this book may be referred to for further information.

Woodchips or sawdust only are to be used.

The open show will start after the Junior portion of the show is completed.

All market hogs will be shown by weight classes determined by the weight at the Thursday weigh in.

Premium Blue: \$4.00 Red: \$3.00 White: \$2.00

c) DIVISIONS--

1. Market Gilt

2. Market Barrow

AWARDS AVAILABLE:

Champion and Reserve Champion Market Gilt

Champion and Reserve Champion Market Barrow

Section 3 - BEEF

Show time, immediately following the Junior Show.

Calves must be broke to lead in order to show and compete for awards.

No beef can be shown in both the Open and Junior shows. No beef animal can be shown in both a market and breeding class. No calf can be shown in both a feeder calf and breeding heifer class

CLASS NUMBER is extremely important if you want to be in the right class the day of the show.

Animals may be brought to the fair grounds on Wednesday 4-8 p.m. or Thursday before 8:30 a.m.

Check in will be Thursday morning starting at 9:00 a.m.

Tie stalls may be used outside of barns from 9 p.m. to 8 a.m. Barn and tie stalls will be assigned to exhibitors.

Straw or wood chips are to be used for bedding. Stalls should be cleaned out upon conclusion of the fair, and premiums will be withheld if not.

The show order for the heifers will be by breed classes: 2, 9, 16; 3, 10, 17, etc.

Premium Blue: \$6.00 Red: \$5.00 White: \$4.00

1. Bucket Calf

Junior Yearling Heifers--calved Jan. 1 to April 30, 2009

2. Hereford

3. Angus

4. Other British & British Crosses

6. Simmental

7. Charolais

8. Other Exotic Breeds & Exotic Crosses

Summer Yearling Heifer--calved May 1 to Aug. 31, 2009

9. Hereford

10. Angus

11. Other British & British Crosses

13. Simmental

14. Charolais

15. Other Exotic Breeds & Exotic Crosses

Senior Heifer Calf--calved Sept. 1 to Dec. 31, 2009

16. Hereford

17. Angus

18. Other British & British Crosses

20. Simmental

21. Charolais

22. Other Exotic Breeds & Exotic Crosses

Feeders Calves

23. British Breeds and British Crosses-Heifer

24. Exotic Breeds and Exotic Crosses-Heifer

25. British Breeds and British Crosses-Steer

26. Exotic Breeds and Exotic Crosses-Steer

Market Beef Heifers

27. British Breeds and British Crosses

28. Exotic Breeds and Exotic Crosses

Market Beef Steers

29. British Breeds and British Crosses

30. Exotic Breeds and Exotic Crosses

Bulls

31. Bull, under 18 months

32. Bull, 18 months and over

AWARDS AVAILABLE:

Champion Bull.....Hollman Angus Farm

Reserve Champion Bull.....DJS Angus - Denise Schlake

Champion Breeding Heifer.....Rains Simmentals

Champion Feeder Heifer.....Hollman Angus Farm

Champion Feeder Steer.....H & H Angus

Section 4 - SHEEP

Sheep Show immediately following the Junior show.

An inspection of all sheep will be made before unloading on Wednesday night. Sheep that are found to have sore mouth or other health related concerns will **NOT** be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

Ages of sheep will be computed from Jan. 1 unless otherwise noted.

Breeding sheep must have a Scrapie Identification Tag in place in accordance with Federal and State Veterinarian Rules.

CLASS NUMBER is extremely important if you want to be in the right class the day of the show.

Entry day will be on Wednesday, 4-8 p.m. If animals absolutely can not be brought on Wednesday evening, contact the superintendent to arrange an alternative time.

Weigh in will be Thursday evening, only market lambs will be weighed.

Straw or woodchips must be used.

Premium Blue: \$4.00 Red: \$3.00 White: \$2.00

CLASSES:

Senior Ram Lamb-born between Sept. 1 and Dec. 31

3. Dorset

4. Hampshire

5. Suffolk

6. Commercial & Other breeds

(specify)

Junior Ram Lamb-born on or after January 1

7. Dorset

8. Hampshire

9. Suffolk

10. Commercial & Other breeds

(specify)

Ewe-1 to 2 years

11. Dorset

12. Hampshire

13. Suffolk

14. Commercial & Other breeds

(specify)

Senior Ewe Lamb-born between Sept. 1 and Dec. 31

15. Dorset

16. Hampshire

17. Suffolk

18. Commercial & Other breeds

(specify)

Junior Ewe Lamb-born on or after January 1

19. Dorset

20. Hampshire

21. Suffolk

22. Commercial & Other breeds

(specify)

24. Market Lambs (to be shown by weight classes, determined at the fair) Market lambs must be born after January 1 of the current year.

Section 7 - POULTRY

Superintendent: Theresa Vernon

Entries due to the Extension Office by July 6. Pre-registration required.

Read and follow all 4-H rules as found in the 4-H section of this book. Rules printed here may supercede those from 4-H section.

In order to comply with the Nebraska Poultry Disease Act, poultry exhibited may be tested as part of the Bureau of Animal Industry's monitoring for the presence of pullorum and typhoid in Nebraska.

No stock can be removed from the show before the close of the fair except if it shows signs of disease, in which case it will be promptly removed from the poultry department. The superintendent has full authority in determination of sick birds.

Judging will be Friday. No animals may be entered in both Open and Junior Divisions.

A limit of 8 entries per exhibitor. The Poultry Superintendent reserves the right to accept, reject, and/or limit, or "bring show day only" any entry(s) depending upon space.

Cash premiums to be awarded. \$1.50 \$1.00 \$.75

Cock, Hen, Cockerel, Pullet, Old Trio, Young Trio. Trios for chickens only. Same premiums awarded for Turkey s, Ducks and Geese.

Standard

1. Cockerel

2. Pullet

3. Cock

4. Hen

5. Young Trio

6. Old Trio

Other Poultry

13. Young Drake

14. Young Duck

15. Young Gander

16. Young Goose

17. Young Tom Turkey

18. Young Hen Turkey

Bantams

7. Cockerel

8. Pullet

9. Cock

10. Hen

11. Young Trio

12. Old Trio

19. Old Drake

20. Old Duck

21. Old Gander

22. Old Goose

23. Old Tom Turkey

24. Old Hen Turkey

EGG SHOW

All eggs to become property of the Saline County Agricultural Society. Market price will be paid each exhibitor for standard size eggs.

Best Dozen White/Brown Eggs: \$1.50 each color

Second Best Dozen White/Brown Eggs: \$1.00 each color

Third Best Dozen White/Brown Eggs: \$.75 each color

Section 8 - PIGEONS

Superintendent: Theresa Vernon

Entries are due at the Extension Office July 6. Pre-registration required. Each exhibitor limited to 10 pigeons.

Premium \$1.50 \$1.00 \$.75

Section 9 - RABBITS

Superintendent: Theresa Vernon

Entries are due at the Extension Office July 6. Pre-

registration required.

Not more than 10 rabbits may be entered by one exhibitor. Judging will be Saturday. No rabbits may be entered in both Open and Junior Divisions.

Exhibitors must state the breed shown. It is suggested that rabbits be tattooed in the left ear with an I.D. number or name. This number is used on the pre-entry form. Pre-registration is required.

Premium \$1.50 \$1.00 \$.75

Breeding Classes

1. Junior Doe (under 6 months)

2. Junior Buck (under 6 months)

3. Intermediate Doe (6-8 months)

4. Intermediate Buck (6-8 months)

5. Senior Doe (over 8 months)

6. Senior Buck (over 8 months)

7. Best Pair in Any Breed (under 3 pounds) \$1.50 \$1.00 \$.75

Section 50 - OPEN TRAPSHOOT

An Open Trapshoot contest will be held Sunday, August 22, at 4 p.m. at the Crete Izaak Walton Range at Tuxedo Park.

Youth shooters must have completed a Hunter Safety Course before they are eligible. Youth are eligible to shoot in only one area: 4-H, FFA, or Open Youth.

Registration for this contest will be held the day of the event before the shoot starts.

DIVISIONS:

Adult (17 and up) Will shoot 25 targets at 16 yards and 25 handicap targets for a total of 50 targets.

Youth (12-16) Will shoot 25 targets at 16 yards, after all shooters have completed their first 25 targets. Youth shooters will return to shoot 25 more 16 yard targets, for a total of 50 targets.

ENTRY FEE: Entry fees (\$10/50 targets) will be collected and will be subject to the Crete Izaak Walton Club policy.

Trophies will be awarded to the 1st & 2nd winner of each division.

Inquires should be made to Michael Scholz 826-4810; or Doug Moon 794-4060.

Section 51 - OPEN ARCHERY

Superintendent: Paul Hajek

An Open shoot will be held Sunday, August 22, at 9 a.m. The shoot will be held in the Lake Bed Area. Entry fee of \$10.00, with an award being made to the winners of each flight.

Three competitive flights will be determined from the flighting round scores. Maximum of two arrows per target, need backup arrows. Contact Paul 989-6175, or Roger 826-4134 if interested.

Open Class

Agricultural Products Division

Superintendents: Maxine Filipi, Judy Rada

Entries received, Tuesday, 3-8 p.m.; Released noon, Sunday.

The Saline County Ag. Society and the Department

Superintendents are not responsible for items unclaimed after 6 p.m. Sunday.

JUNIOR DIVISION - 12 and Under

SENIOR DIVISION -13-18

ADULT DIVISION - 19 to 64

and GOLDEN AGE DIVISION -65 & Older

FARM PRODUCTS

Exhibits should be selected for type, uniformity, quality, and maturity. Do not select the large overgrown specimens, not the small ones, but choose a medium size that shows adaption to the community and suitable for market purposes.

The following rules will govern the exhibits:

1. All grain will be exhibited in near gallon cans.
2. All exhibits must be raised by the exhibitor.
3. No exhibitor shall be allowed more than one entry for each premium.
4. All exhibits must be true to entry as to variety and classification or otherwise they may be so changed by the judge or superintendent.
5. Superintendents may add classes if necessary.

Section 71- THRESHED GRAIN AND SEEDS

One Quart

Premiums awarded: \$1.50 \$1.00

1. **Hard Red Winter Wheat**
2. **Red Spring Wheat**
3. **Rye**
4. **Oats**
5. **Barley**
6. **Hull-less Barley**
7. **Grain Sorghum**
8. **Forage Sorghum**
9. **Broom Corn Seed**
10. **Soybeans**
11. **Red Clover**
12. **Sweet Clover**
13. **Alfalfa**
14. **Brome (Bromus Interemis)**
16. **Other Grasses**
17. **White Popcorn**
18. **Yellow Popcorn**
19. **Miniature Popcorn**
20. **Indian Corn**

Section 72- CORN

Exhibit space will be assigned by department superintendent. Samples to contain 10 ears, from last 2 crops.

- | | | | |
|---------------------------------------|--------|--------|--------|
| 1. Yellow Dent Corn | \$2.25 | \$1.75 | \$1.25 |
| 2. White Dent Corn | \$2.25 | \$1.75 | \$1.25 |
| 3. Flour and Flint (any color) | \$2.25 | \$1.75 | \$1.25 |
| 4. Popcorn (Yellow) | \$1.50 | | \$1.00 |
| 5. Popcorn (White) | | \$1.50 | \$1.00 |
| 6. Miniature Popcorn | | \$1.50 | \$1.00 |

Section 73- TALLEST CORN/SUNFLOWER

Premiums will be paid for the tallest stalks of corn with ear and without ear exhibited. Stalks must be shown green, with roots bagged. Stalks must be grown by exhibitor. Entries limited to one stalk per exhibitor. Stalks will be measured from tip of tassel to bottom of first joint above roots.

- | | | | |
|--|--------|--------|--------|
| 1. Tallest Corn Stalk With Ears | \$3.25 | \$2.25 | \$1.75 |
| 2. Tallest Corn Stalk w/o Ears | \$3.25 | \$2.25 | \$1.75 |
| 3. Tallest Sunflower Stalk | \$3.25 | \$2.25 | \$1.75 |

Section 74- GRAIN SHEAVES

Small grain sheaves should be three inches in diameter and neatly bound with leaves stripped off. Must be a product of

current season.

Premium paid \$1.50 \$1.00

1. **Oats**
2. **Rye**
3. **Wheat**
4. **Barley (Rough Bearded)**
5. **Barley (Smooth Bearded)**
6. **Alfalfa Seed Pods**
7. **Sweet Clover Seed Pods**
8. **Soybeans**

Section 75- FORAGE SHEAVES

Sheaves should be at least 3 inches in diameter, neatly bound and well cured, and will be scored on leafiness, color and general quality of forage. Sheaves of millet and soy beans shall be of sufficient maturity to show head or seed characteristics.

Premium paid \$1.50 \$1.00

1. **Alfalfa (any cutting)**
2. **Sudan Grass (any cutting)**
3. **Sweet Clover**
4. **Other Clovers**
5. **Soybeans**
6. **Millets**
7. **Brome Grass**
8. **Wheat Grasses**
9. **Other Grasses**
10. **Alfalfa, baled**
11. **Grain Sorghum**

AWARDS AVAILABLE:

Tallest Corn, Sunflower, and other misc. farm crop awards

Section 76- GREEN FRUIT

Exhibit space will be assigned by department superintendent. All entries must be clean. They shall be free from scab, blotch, and other diseases. They shall be uniform in size, shape and color. Number to exhibit is shown in parentheses following entry name.

Premium paid \$1.50 \$1.00

1. **All Summer Apples (4)**
2. **Fall and Winter Apples (4)**

| | |
|----------------------|---------------|
| A. Wealthy | B. Jonathan |
| C. Grimes | D. Delicious |
| E. Winesap | F. King David |
| G. Golden Delicious | H. Cortland |
| I. Any Other Variety | |
3. **Crab Apples (4)**

| | |
|------------|----------------------|
| A. Whitney | B. Dolgo |
| C. Hyslop | D. Any Other Variety |
4. **Pears (4)**

| | |
|-------------|-------------------|
| A. Bartlett | B. Flemish Beauty |
| C. Keiffe | D. Lincoln |
5. **Blue Plums (5)**
6. **Any Other Variety Plums (5)**
7. **All Peaches (4)**
8. **Black or Blue Grapes (2 bunches)**
9. **Red or White Grapes (2 bunches)**
10. **All Berries (4 clumps)**
11. **Black Walnuts (6)**
12. **Other Walnuts (shelled & unshelled)**
13. **Apricots (4)**
14. **Raw Peanuts (1 pint)**

height to five feet and the arm span to three feet.

\$3.25 \$2.50 \$2.00

55. Best Garden Birdhouse - The best Garden Birdhouse exhibit is limited to birdhouses intended for outdoor use only. They will be judged on usability and decoration. \$3.25 \$2.50 \$2.00

AWARDS AVAILABLE: Rosette and \$5 premium each:

Junior Best of Show Senior Best of Show
Adult Best of Show Golden Age Best of Show

Open Class Home Economics

Section 78- Food

Superintendents: Laura Sysel & Carolyn Pavlish

Entries received, Tuesday, 3-8 p.m.; Released noon, Sunday.

The Saline County Ag. Society and the Department

Superintendents are not responsible for items unclaimed after 6 p.m.

JUNIOR DIVISION - 12 and Under

SENIOR DIVISION -13-18

ADULT DIVISION - 19 to 64

and GOLDEN AGE DIVISION -65 & Older

Judges have the privilege of opening and examining all articles in this class in making awards. All articles must be pure food products. Exhibits must be homemade. All canned goods must be of current season. All jars should have completed jar lids (rings and lids).

Not responsible for loss or breakage.

All excess food after judging will be donated to the 4-H food sale. A portion will be kept for display.

****RECIPES ARE REQUIRED FOR ALL BAKED GOODS. ****

Awards Available

Saline County Ag. Society will award a Rosette and \$5 premium each:

Junior Best of Show Senior Best of Show
Adult Best of Show Golden Age Best of Show

WILTON Cake Decorating Awards to the top four Decorated Cakes (Must use some sort of bag and tip or rolled fondant cake decorating.) Ranked 1-4 for awards.

Red Star Yeast will provide coupons and packets of yeast to all exhibitors. They also donate 1 to 4 items for BEST Yeast Bread.

2009 ADULT PREMIUM FOOD PRESERVATION

To honor the individuals who excel in the art of home made food preservation, Jarden Home Brands is offering coupons (valued at \$5.00 each) toward the purchase of Ball® or Kerr® Home Canning Products and Ball Blue Book® home canning guides.

The two best exhibits submitted by adults, canned in Ball® jars and sealed with Ball® two-piece vacuum caps or canned in Kerr® jars and sealed with Kerr® two-piece vacuum caps shall be selected from each class indicated below to receive the following:

* In Fruits, Vegetables, Pickled Foods and Soft Spreads, there shall be one winner in each class. Each winner shall receive home canning product coupon and canning guide.

2009 YOUTH PREMIUM FOOD PRESERVATION

To acknowledge youth achievements in the art of home food preservation, Jarden Home Brands is offering four coupons (valued at \$5.00) toward the purchase of Ball® or Kerr® Home Canning Products and Ball Blue Book® home canning guides.

The best exhibit submitted by a youth, canned in Ball® jars and

sealed with Ball® two-piece vacuum caps or canned in Kerr® jars and sealed with Kerr® two-piece vacuum caps shall be selected from each class indicated below to receive the following:
* In Fruits, Vegetables, Pickled Foods and Soft Spreads, there shall be one winner in each class. Each winner shall receive home canning product coupon and canning guide.

ENTRY MUST BE LABELED before offered for entry. Label entry on plate.

Premium paid \$1.50 \$1.00

Yeast Breads

Bread must be 5/8 loaf or more, baked in a single bread pan, about 5 x 9 inches in size, except bread machine which requires the whole loaf.

1. White Bread

2. Rye Bread

3. Whole Wheat Bread

4. Specialty Bread (dill, onion, pumpernickel, etc.)

5. Dinner Rolls (3) (crescent, knots, braided, cloverleaf, etc.)

6. Buns (3)

7. Cinnamon Rolls (3)

8. Kolaches (3)

9. Bread Machine Bread –must bring whole loaf.

10. Any yeast bread not named above, identify kind

Quick Breads

Bread must be 5/8 of a loaf or more, baked in a single pan about 3 1/2 x 7 inches or larger.

11. Fruit Bread (banana, cranberry, etc. with or without nuts)

12. Vegetable Bread (carrot, zucchini, etc. with or without nuts)

13. Gingerbread

14. Coffee Cake with or without topping

15. Cornbread

16. Muffins (3)

17. Baking Powder Biscuits (3)

18. Any other quick bread not named above, identify kind

Cakes

Cakes should not be brought on a plate as the curved surface spoils the shape of the cake. All cakes: 5/8 of a cake or larger.

Premium paid \$2.00 \$1.50

19. Sponge Cake, without frosting

20. Angel Food Cake, without frosting

21. Chiffon Cake

22. Jelly Roll

23. Bundt Cake

24. Carrot Cake

25. Fruit Cake

26. Pound Cake

27. Spice Cake

28. White Cake, any frosting

29. Yellow Cake, any frosting

30. Devil's Food Cake, any frosting

31. Cupcakes (3)

32. Any Cake not named above, identify kind

Decorated Cakes

Either cakes or artificial forms (such as styrofoam) may be decorated.

33. Wedding or anniversary cake

34. Birthday, juvenile or adult

35. Novelty, seasonal or event

- 36. Fair theme
- 37. Gingerbread House (pre-made house kits acceptable)
- 38. Any other decorated item, cookies or cupcakes, etc.

Cookies - 3 of each

Premium paid \$1.50 \$1.00

- 39. Chocolate Chip Cookies
- 40. Peanut Butter Cookies
- 41. Snicker doodle Cookies
- 42. Oatmeal Cookies
- 43. Sugar Cookies
- 44. Brownies
- 45. Decorated Cutout Cookies
- 46. Any Drop Cookie, identify kind
- 47. Any Bar Cookie, identify kind
- 48. Any Refrigerator Cookie, identify kind
- 49. Any Molded or pressed Cookie, identify kind
- 49B. Any No Bake Cookie, identify kind

Pastries

Pies may be brought in any type of pie pan and need to be at least 8" in diameter.

Premium paid \$2.00 \$1.50

- 50. 1 Crust Pie
- 51. 2 Crust Pie
- 52. Rosettes (3)
- 53. Cream Puffs (3)
- 54. Any Pastries not named above, identify kind

Candy- Six Pieces

Premium paid \$1.50 \$1.00

- 55. Fudge
- 56. Caramel
- 57. Divinity
- 58. Peanut Brittle
- 59. Mints
- 59B. Any Candy not named above, identify kind

Food Preservation

Jars used for canning must be standard colorless glass jars specially made for canning, sealed with 2 piece lids with the brand name of the lid corresponding with the brand name of the jar. Jars should be full, proper head space, liquid clear, free of sediment, food of uniform size or pieces. All exhibits must contain a label on the jar with the following information:

- Class Number
- Process method (boiling water or pressure)
- Processing time
- Pounds pressure, if applicable
- Style of pack (raw or hot)
- Date processed

Each exhibitor will be allowed to enter more than one article in each class number, but only one variety. Example: in class 60 Fruits, and exhibitor can enter one jar of apples, apricots, pears, etc. Please clearly label jars with kind of canned product. Only the same kind of canned product will be judged together. Jars must be regulation canning jars in either pint or quart size with rings on. Jams and jellies may be in 1/2 pint jars.

Premium paid \$1.50 \$1.00

- 60. Fruits
- 61. Vegetables
- 62. Juices
- 63. Pickles
- 64. Relishes

- 65. Canned Meats
- 66. Preserves
- 67. Marmalades
- 68. Conserves
- 69. Butters
- 70. Jams
- 71. Jellies
- 72. Sauce (Spaghetti, Pizza, Chili, Barbeque, etc.)
- 73. Salsa
- 74. Other

Dried/Dehydrated

Exhibit items in an unsealed pint or half pint jar, or a self sealing bag.. Minimum of 1/4 cup.

- 90. Citrus Peel
- 91. Fruits, fruit leathers (6-10 pieces, 3-4" leather)
- 92. Herbs, identify kind
- 93. Meat jerkies, identify kind
- 94. Vegetables
- 95. Soup Mix
- 96. Dried Pasta
- 97. Snack mix (ex. Mix fruit and nuts)

Open Class Textiles

Superintendents: Cheryl Retherford, Lila Pribyl, JoAnne Krenk
 Entries received, Tuesday, 3-8 p.m.; Released noon, Sunday.
 The Saline County Ag. Society and the Department
 Superintendents are not responsible for items unclaimed after 6 p.m.

- JUNIOR DIVISION -12 & Under
- SENIOR DIVISION -13-18
- ADULT DIVISION - 19 to 64
- GOLDEN AGE DIVISION -65 & Older
- PROFESSIONAL DIVISION - For those crafters whom

create and sell as a business.

ALL ENTRIES MUST BE CLEAN AND COMPLETE WORK.

No articles or entries accepted after closing hours. No charge for entry in the area. Articles must have been made within the last two years. After taking first prize, no article may compete again.

No articles can compete for more than one premium. No person allowed to exhibit more than 15 entries.

The management will not be responsible for any loss or damage that may occur to exhibits, but the usual precaution for safety of the exhibits will be taken.

The board does not feel justified in paying liberal cash premiums unless there is fair competition, and therefore adopts the following rule: Where there is one entry only, first prize is given at the discretion of the judge.

Limit of two afghans, and one quilt per category allowed.
 Articles not mentioned include items too numerous to mention.
 Items accepted at the discretion of the superintendent.

SPECIAL AWARDS: The Best in the County Needlework will be awarded a Rosette plus \$5 award premium. Best in County Photography will be awarded a Rosette plus \$5 award premium. Special recognition and Rosette and \$5 premium will be given to Best in Junior, Senior, Adult, Golden Age, and Professional Divisions.

Premiums:
 Quilts, Bedspreads, Tableclothes
 First \$2.50 Second \$2.00

All other items
First \$1.50 Second \$1.00

Section 79- HOUSEHOLD ITEMS

1. Afghans
2. Quilt, pieced, quilting, embroidery, applique, textile painting, machine
3. Tablecloths
4. Pillows
5. Crochet items
6. Embroidered items
7. Knitted items
8. Applique items
9. Cutwork items
10. Sewing Machine Items
11. Needlework Items
12. Textile Painting Items
13. Ceramic Items
14. Wooden Novelty Items
15. Leather Novelty Items
16. Wall Hanging Items, any medium
17. Paintings, any medium
18. Photography, (Categories may include: animals, plants, people, scenic, still life, structure/mechanical, photo manipulation, panoramic, wild & scenic NE, NE theme, fair theme, and black and white. (**Must be framed or matted**). Framed photos must have glass removed)
19. Holiday Items
20. Heirloom items (write a brief history about the article)
21. Other Items not mentioned.

AWARDS AVAILABLE: Rosette and \$5 premium each:

| | |
|----------------------------|-------------------------|
| Junior Best of Show | Senior Best of Show |
| Adult Best of Show | Golden Age Best of Show |
| Professional Best of Show | |
| Best in County Needlework | |
| Best in County Photography | |

NEBRASKA STATE FAIR AWARD FOR BEST IN COUNTY NEEDLEWORK

Prizes awarded only if winner at the Nebraska State Fair.
Awarded by State Fair Board.

BEST IN COUNTY NEEDLEWORK

| | |
|-----|---------------|
| 1st | Prize \$75.00 |
| 2nd | Prize \$50.00 |
| 3rd | Prize \$40.00 |
| 4th | Prize \$35.00 |
| 5th | Prize \$30.00 |

RULES

1. Must be judged BEST IN NEEDLEWORK in County.
2. Only one article may be entered in this contest from each county. Exhibitor must live in county.
3. Superintendent of County Needlework (or official) must send in exhibit with exhibitor's name and address.
4. Contest must be published in County Fair Premium Book.
5. Exhibit will be under the general rules in Nebraska State Fair Premium Book.

NEBRASKA STATE FAIR AWARD FOR BEST IN COUNTY PHOTOGRAPHY

RULES

1. Must be judged BEST IN PHOTOGRAPHY in County.

2. Only one article may be entered in the contest from each County. Exhibitor must live in the county.
3. Superintendent of County Photography (or official) must send in exhibit with exhibitor's name, address and county verification form.
4. Contest must be published in County Fair Premium Book.
5. Exhibit will be under the general rules in Nebraska State Fair Premium Book.
6. Photography may be color print, black and white print, or slide.
7. Size limitation rules do not apply for this class.

Open Class Horticulture

Superintendents: Velma Hansen,
Mary Anne Placek & Marlene Stehlik

Entries received, Tuesday, 3-8 p.m.; Released noon, Sunday.
The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 6 p.m.

Any unknown entry will be at the superintendents discretion.
Superintendents are not responsible for any loss or damage that may occur to the exhibits or items unclaimed after 6 p.m.
JUNIOR DIVISION - 12 and Under
SENIOR DIVISION - 13-18
ADULT DIVISION - 19 to 64
and GOLDEN AGE DIVISION -65 & Older

Section 89- CUT FLOWERS

A limit of 40 flower entries per exhibitor has been established.

Flowers should be conditioned and placed in clear glass containers. Flower stems should have foliage (leaves), but not below the water line.

Premium Paid \$1.50 \$1.00

Large flower specimens must consist of

- 1 stem
- 3 stems assorted

Small flowers must consist of

- 3 stems of one color
- 6 stems assorted

Wild flowers

- 1 stem
- 3 stems assorted

Vine, 1 stem, 10-15 inches

Berried Branch, 1 stem, 10-15 inches

Shrub Bloom, 1 stem, 10-15 inches

Potted Plant - grown by exhibitor in container.

Section 90- Arrangements, Bouquets, Planters

Premium Paid \$2.00 \$1.50

Bouquet

- Fresh Flower
- Dried Flower
- Wildflower

Planter -containing a variety of plants (specie) established in container.

Designs & Arrangement themes

- My Creations
- Nebraskaland -(use native Nebraska products)
- Dry Arrangement

Fair Theme
Floating flower(s)
Holiday
Miniature (5 inches or less including vase)
Monochromatic (one color)
Most Creative (using fresh flowers & vegetables)
Most Unusual Container (with flower arrangement)

AWARDS AVAILABLE:

Mildred Matejka Memorial plaque to the Outstanding Horticulture Exhibit in Open Class.

SUPERINTENDENTS Award

Rosette and \$5 premium each:

Junior Best of Show Senior Best of Show
Adult Best of Show Golden Age Best of Show