



# Saline County Agricultural Society Inc.

## FOOD VENDOR CONTRACT

### Saline County Fair — July 27-31, 2011

Saline County Fairgrounds, Tuxedo Park, Crete, Nebraska

Phone 402-826-5106 — Fax: (402) 826-5106

[www.salinecountyfair.org](http://www.salinecountyfair.org)

Name of Business: \_\_\_\_\_  
(hereinafter referred to as Renter)

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_

### FEE SCHEDULE

*(Mark which type of space you require)*

Food vendor (including 110V electric service) \$75.00

I require 220-volt electric service (you must contact the Ag Society before July 1)

Food vendors may set up at any additional entertainment venue at the fair for a charge of \$50 per event

Figure 8 Races-Thursday  
(\$50)

Bush Pullers Tractor-Friday  
(\$50)

Rodeo-Saturday  
(\$50)

Check No. \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Amount Due: \_\_\_\_\_

I DO NOT wish to have a food booth this year.

### RENTAL AGREEMENT

This space rental agreement is between the Saline County Agricultural Society (hereinafter referred to as Ag Society) and the above Renter.

1. Renter agrees to pay to utilize a food booth space for the period of July 26 to 31, 2011. Payment is required and should be returned with a signed contract by June 15, 2011 or the space will be assigned to someone else.
2. There will be no refunds on cancellations after July 1, 2011.
3. Food booth space will be available after June 15, 2011 BUT ONLY on a first-come, first-served basis.. Please be prompt — there are no guarantees for late rentals on booths. If you do not want a food booth this year, please return this form with the box above checked.
4. An insurance Certificate of Liability must be presented to the Ag Society before the booth will be allowed to operate. It may be sent with this contract and booth rental payment, if desired.

5. Renter agrees to have the booth open and ready for business on Thursday, July 28; Friday, July 29; and Saturday, July 30, and Sunday, July 31. Set-up of booths is allowed anytime on Wednesday, July 27 and the morning of Thursday, July 28.
6. The Ag Society agrees to furnish one food booth space and 110-volt, 30-amp electrical service. Any additional electrical requirements, including 220-volt service, will be at the renter's expense.
7. The Ag Society reserves the right to relocate any booth that has equipment that makes excessive noise. Please make mention of this when you return the contract if you have equipment that may be a problem in this way.
8. Vehicular traffic will be limited to necessary loading and unloading of materials.
9. Enclosed is an insurance waiver that **MUST** be signed and returned with your contract in order to reserve your booth area.
10. Please include a listing of the food products that will be sold in your booth.
11. No raffle tickets may be sold at Ag Society-sponsored events without written consent of the Board. If you are having a drawing held during the Fair, the drawing must take place by the last day of the Fair and the list of winners must be posted in your booth as well as a copy of the list given to the office.
12. Renter assumes sole responsibility for the cleanliness and maintenance of their area.
13. All locations for booth rentals will be determined by Ag Society management.
14. If you have a trailer for products, it must be parked in an area that will not block vehicular or pedestrian traffic.
15. Submission of this application does not guarantee acceptance as a vendor. You will receive a signed copy of this contract once your application is accepted.
16. Should you require camping, contact the City of Crete Parks & Recreation Department at (402) 826-4315. Camping is not included with your vendor fee. Camping is limited and available on a first-come, first-served basis only.

\_\_\_\_\_

Renter

\_\_\_\_\_

Saline County Ag Society

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Please list below what you will have for sale and/or on display in your booth:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MAIL CONTRACT AND PAYMENT TO:** Kathy Tachovsky, 1176 County Road R, Western, Neb. 68464-2210. If you have questions, please call me at (402) 433-4138.

**Make sure this sheet is signed and returned with your contract.  
If this is not returned, the contract for space is not valid.**

### **SEX OFFENDER POLICY**

This policy has been adopted because of the nature of the business with large numbers of young children participating in and on the grounds of the Saline County Agricultural Society.

Any level of sex offender shall not be employed by the Saline County Agricultural Society or any other contract or vendor, while the contractor or vendor is on the Saline County Fairgrounds property.

Vendors shall have completed a sex offender's search on all their employees prior to arrival at the Saline County Fairgrounds property.

### **INSURANCE**

The Saline County Agricultural Society carries insurance to protect the Ag Society ONLY. We do not have any insurance to cover loss or damage to any of the merchandise or equipment on display.

Each person displaying or providing services will be responsible for their own liability, workmen's compensation, product liability or physical loss or damage to merchandise.

If you employ anyone, you must carry workmen's compensation insurance and a copy of your certificate must accompany the contract when returned.

Kathy Tachovsky, Secretary

Acknowledged by: \_\_\_\_\_

Date: \_\_\_\_\_