



Saline County Agricultural Society Inc.

COMMERCIAL DISPLAY CONTRACT

Saline County Fair — July 27-31, 2011

Saline County Fairgrounds, Tuxedo Park, Crete, Nebraska

Phone 402-826-5106 — Fax: (402) 826-5106

www.salinecountyfair.org

Name of Business: _____
(hereinafter referred to as Renter)

Contact Person: _____

Address: _____ City _____

State: _____ ZIP: _____ Phone: _____

FEE SCHEDULE

(Mark which type of booth/space you require)

- _____ Small (or single) booth with one table furnished \$75
- _____ Large (or double) booth with two tables furnished \$100
- _____ Center tables (down the center of the building): \$25 per table
- _____ Outside space (no tables furnished): \$75

Check No. _____ Amount Paid: _____ Amount Due: _____

_____ I do NOT wish to rent a booth this year.

RENTAL AGREEMENT

This space rental agreement is between the Saline County Agricultural Society (hereinafter referred to as Ag Society) and the above Renter.

1. Renter agrees to pay to utilize a commercial booth space for the period of July 26 to 31, 2011. Please note on the contract if you are in need of two booth spaces. Payment is required and should be returned with a signed contract by June 15, 2011 or the booth space will be assigned to someone else.
2. There will be no refunds on cancellations after July 1, 2011.
3. Booth space will be available after June 15, 2011 BUT ONLY on a first-come, first-served basis.. Please be prompt — there are no guarantees for late rentals on booths. If you do not want a booth this year, please return this form with the box above checked.
4. Renter agrees to have the booth open and ready for business on Thursday, July 28 and Friday, July 29 from 2 to 9 p.m.; Saturday, July 30 from Noon to 9 p.m.; and Sunday, July 31 from 11 a.m. to 2 p.m. Set-up of booths is

allowed anytime on Wednesday, July 27 and the morning of Thursday, July 28. Renters who pull out early will not be invited back.

5. The Ag Society agrees to furnish one booth with cloth dividers and one (1) duplex 110-volt, 30-amp electrical outlet. Any additional electrical requirements will be at the renter's expense.

6. The Ag Society reserves the right to relocate any booth that has equipment that makes excessive noise. Please make mention of this when you return the contract if you have equipment that may be a problem in this way.

7. Vehicular traffic will be limited to necessary loading and unloading of materials until noon each day. The doors of the area will be unlocked one-half hour prior to opening of the building for entry by exhibitors.

8. Enclosed is an insurance waiver that **MUST** be signed and returned with your contract in order to reserve your booth area.

9. Please include a general listing of the products that will be sold or displayed in your booth.

10. If you are using helium tanks in your booth, the helium tank must sit in a base so that the tank cannot tip over. Base to be supplied by renter.

11. No raffle tickets may be sold at Ag Society-sponsored events without written consent of the Board. If you are having a drawing held during the Fair, the drawing must take place by the last day of the Fair and the list of winners must be posted in your booth as well as a copy of the list given to the office.

12. Renter assumes sole responsibility for the cleanliness and maintenance of their area.

13. The Ag Society assumes responsibility for the cleanliness and maintenance of buildings and common areas.

14. All locations for booth rentals will be determined by Ag Society management.

15. If you have a trailer for products, it must be parked in an area that will not block vehicular or pedestrian traffic.

16. Submission of this application does not guarantee acceptance as a vendor. You will receive a signed copy of this contract once your application is accepted.

Renter

Saline County Ag Society

Date: _____

Date: _____

Please list below what you will have for sale and/or on display in your booth:

MAIL CONTRACT AND PAYMENT TO: Kathy Tachovsky, 1176 County Road R, Western, Neb. 68464-2210. If you have questions, please call me at (402) 433-4138.

**Make sure this sheet is signed and returned with your contract.
If this is not returned, the contract for space is not valid.**

SEX OFFENDER POLICY

This policy has been adopted because of the nature of the business with large numbers of young children participating in and on the grounds of the Saline County Agricultural Society.

Any level of sex offender shall not be employed by the Saline County Agricultural Society or any other contract or vendor, while the contractor or vendor is on the Saline County Fairgrounds property.

Vendors shall have completed a sex offender's search on all their employees prior to arrival at the Saline County Fairgrounds property.

INSURANCE

The Saline County Agricultural Society carries insurance to protect the Ag Society ONLY. We do not have any insurance to cover loss or damage to any of the merchandise or equipment on display.

Each person displaying or providing services will be responsible for their own liability, workmen's compensation, product liability or physical loss or damage to merchandise.

If you employ anyone, you must carry workmen's compensation insurance and a copy of your certificate must accompany the contract when returned.

Kathy Tachovsky, Secretary

Acknowledged by: _____

Date: _____